

# 900 Clark Avenue West, Vaughan, Ontario L4J 8C1 Tel. (905) 653-READ (7323) \* Fax (905) 709-1530 \* Website: www.vaughanpl.info

Vaughan Public Libraries offers welcoming destinations that educate, excite and empower our community. **Enrich Inspire Transform** 

# MINUTES OF LIBRARY BOARD MEETING

Thursday, May 21, 2015 – 7:00 p.m. – Pierre Berton Resource Library

Devender Sandhu

Chair

Rose Savage Vice Chair

Mubarak Ahmed Trustee

Lynne Axmith Trustee

Ralph Cinelli Trustee

Rosanna DeFrancesca Trustee

Ugo Di Federico Trustee

Isabella Ferrara Trustee

Mario Ferri Trustee

Maya Goldenberg Trustee

Marilyn Iafrate Trustee

Manjit Kaur Trustee

Jane Kelly Trustee

Steve Kerwin Trustee

Palma Pallante Trustee

Loreta Pavese Trustee

Cristina Rizzuto Trustee

Suri Rosen Trustee

Gary Thompson Trustee

Sandra Yeung Racco

Present:

Regrets:

Absent:

In Attendance:

Guest:

Trustee

D. Sandhu (Chair), R. Savage (Vice Chair), M. Ahmed, L. Axmith (to 8:45 pm), U. Di Federico, M. Ferri, M. Goldenberg, M. Kaur, J. Kelly,

S. Kerwin, L. Pavese, S. Rosen (to 7:16 pm), G. Thompson

R. Cinelli, R. DeFrancesca, I. Ferrara, M. Iafrate, P. Pallante,

S. Yeung Racco

C. Rizzuto

M. Singleton, Chief Executive Officer

M. Guy, Director of Operations

T. Watman, Director of Service Delivery J. Abrams, City Clerk, City of Vaughan

1. **CALL TO ORDER** 

As there was a quorum at 7:08 p.m., the Chair called the meeting to order.

2. DISCLOSURES OF INTEREST

There were no disclosures of interest.

3. ADOPTION OF AGENDA

> 3.1 Agenda Items to be Added or Deleted

There were no items to be added or deleted.

3.2 **Adoption of Agenda** 

**MOTION:** THAT the agenda be adopted as presented.

M. Ferri **MOVED BY: SECONDED BY:** L. Pavese

MOTION CARRIED.

4. **ADOPTION OF MINUTES OF APRIL 16, 2015** 

> **MOTION:** THAT the minutes of April 16, 2015 be adopted as

> > presented.

U. Di Federico **MOVED BY:** 

**SECONDED BY:** M. Kaur

MOTION CARRIED.

5. PRESENTATION RE CONFLICT OF INTEREST

Jeffrey Abrams, City Clerk for the City of Vaughan, provided a presentation regarding

declaration of interest.

MOTION: THAT the Board receive the presentation from Jeffrey Abrams, City Clerk

for the City of Vaughan, in relation to declarations of conflict of interest,

AND THAT the information contained in the Municipal Conflict of Interest Act form part of the orientation for future appointees to the Vaughan Public Library Board.

MOVED BY: R. Savage SECONDED BY: G. Thompson

MOTION CARRIED.

J. Abrams left the meeting.

#### 6. **BUSINESS ARISING**

G. Thompson expressed his appreciation to the Board for their support during the recent death of his father and for a donation made in his memory.

## 7. **CORRESPONDENCE**

- 7.1 <u>Library Articles</u>
- 7.2 **Promotional Articles about VPL**

**MOTION:** THAT the correspondence be received.

MOVED BY: S. Kerwin SECONDED BY: J. Kelly

MOTION CARRIED.

# 8. **FINANCES**

#### 8.1 Accounts Paid for April 2015

MOTION: THAT the Board receive the Accounts Paid for April 2015 in the amount of

\$294,044.32.

MOVED BY: U. Di Federico SECONDED BY: L. Pavese

MOTION CARRIED.

# 9. **REPORTS**

9.1 <u>Management Report for April 2015, Year-to-Date Performance Indicators Report, and 2015 Q1 Performance Measures</u>

MOTION: THAT the Board receive the Management Report for April 2015, Year-to-

Date Performance Indicators Report, and 2015 Q1 Performance Measures.

MOVED BY: J. Kelly

**SECONDED BY:** G. Thompson

MOTION CARRIED.

#### 9.2 Project Update – Civic Centre Resource Library

Discussion ensued concerning possible delays.

MOTION: THAT the Board receive the project update on the Civic Centre Resource

Library.

MOVED BY: M. Ahmed SECONDED BY: S. Kerwin

MOTION CARRIED.

#### 9.3 **Report from Budget & Finance Committee**

## 9.3.1 Minutes of Budget & Finance Committee Meeting of March 19, 2015

MOTION: THAT the Board receive the minutes of the Budget & Finance

Committee Meeting of March 19, 2015 as information.

MOVED BY: U. Di Federico

**SECONDED BY:** J. Kelly

MOTION CARRIED.

# 9.3.2 Revenue & Expenditures Variance Analysis Report and Capital Analysis Report For First Quarter ending March 31, 2015

U. Di Federico reported on discussions at the Budget & Finance Committee's meeting of May 21, 2015.

MOTION: THAT the Board receive the Revenue & Expenditures Variance

Analysis Report and Capita Analysis Report for First Quarter ending March 31, 2015, as recommended by the Budget & Finance

Committee.

MOVED BY: U. Di Federico

**SECONDED BY:** S. Kerwin

MOTION CARRIED.

#### 10. <u>NEW BUSINESS</u>

#### 10.1 Presentation in relation to Facility Development Plan

The CEO provided a presentation about the Board's Facility Development Plan.

MOTION: THAT the Board receive the presentation from the CEO about the Facility

**Development Plan.** 

MOVED BY: L. Axmith SECONDED BY: L. Pavese

MOTION CARRIED.

L. Axmith left the meeting.

#### 11. <u>IN-CAMERA MEETING</u> (CLOSED SESSION)

#### 11.1 Motion to Move In-Camera

**MOTION:** THAT the meeting move In-Camera.

MOVED BY: M. Ferri SECONDED BY: U. Di Federico

MOTION CARRIED.

The meeting moved In-Camera at 8:46 p.m.

#### 11.2 **Motion to Return to Open Session**

**MOTION:** THAT the meeting return to Open Session.

MOVED BY: U. De Federico SECONDED BY: L. Pavese

MOTION CARRIED.

The meeting returned to Open Session at 9:50 p.m.

(OPEN SESSION)

## 12. RATIFICATION OF ACTIONS TAKEN IN-CAMERA

MOTION: THAT the Board ratify all actions taken In-Camera.

MOVED BY: M. Ahmed SECONDED BY: J. Kelly

MOTION CARRIED.

## 13. **UPCOMING EVENTS**

Event: Kleinburg Library Renovation Celebration

Date/Time: Friday, May 29, 2015 – 11:30 a.m.

Event: **Board Strategic Planning Summit** 

Date/Time: Wednesday, June 10, 2015 – 6:00 p.m. to 9:30 p.m.

Location: Ansley Grove Library

Event: Ansley Grove Library 25<sup>th</sup> Birthday Party

Date/Time: Saturday, June 20, 2015 – 10:00 a.m.

Location: Ansley Grove Library

## 14. <u>UPCOMING MEETINGS</u>

#### **Budget & Finance Committee Meeting**

Date/Time: To be determined Location: To be determined

#### **Library Board Meeting**

Date/Time: Thursday, June 25, 2015 – 7:00 p.m.

Location: Woodbridge Library

#### 15. **ADJOURNMENT**

The meeting adjourned at 9:55 p.m., on a motion by G. Thompson, seconded by M. Ferri.

| Board Chair | Secretary-Treasurer |
|-------------|---------------------|